



# JUSTICE: IT'S A MARATHON

## LDA FALL SEMINAR 2024

LOUISIANA DISTRICT ATTORNEYS ASSOCIATION

### LDA FALL SEMINAR

NOVEMBER 18-20, 2024

PARAGON CASINO RESORT

711 PARAGON PL

MARKSVILLE, LA 71351

#### AGENDA

(SUBJECT TO CHANGE)

#### MONDAY, NOVEMBER 18, 2024

**10:30-5:30**      **Registration**      **Location**

**12:45-1:00**      **Welcome and Announcements**      **Location**

*The Honorable Kristine Russell, LDA President*  
District Attorney, 17<sup>th</sup> Judicial District, Thibodaux, LA  
*Mr. Zachary T. Daniels, Executive Director*  
Louisiana District Attorneys Association, Baton Rouge, LA  
*Ms. W. Claire Howington, ADA Section President*  
Assistant District Attorney, 16<sup>th</sup> Judicial District, New Iberia, LA

**1:00-2:30**      **SESSION #1**      **1.5 CLE CREDITS**

**GENERAL SESSION**      **Location**  
**Title**  
**Description**  
**Speaker**  
Judicial District, City, LA

**2:30-2:45**      **BREAK**

**2:45-3:45**      **SESSION #2**      **1.0 CLE CREDIT**

**GENERAL SESSION**      **Location**  
**Title**  
**Description**  
**Speaker**  
Judicial District, City, LA

**3:45-4:00**      **BREAK**

**4:00-5:30**      **SESSION #3**      **1.5 CLE CREDITS**

**GENERAL SESSION**      **Location**  
**Title**  
**Description**  
**Speaker**



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Judicial District, City, LA

5:30-6:30 SOCIAL HOUR

**TUESDAY, NOVEMBER 19, 2024**

8:00-5:15 Registration

8:30-9:45 SESSION #4 1.25 CLE CREDITS

GENERAL SESSION

Location

Title

Description

Speaker

Judicial District, City, LA

BREAKOUT

Location

Title

Description

Speaker

Judicial District, City, LA

9:45-10:00 BREAK

10:00-11:30 SESSION #5 1.5 CLE CREDITS

GENERAL SESSION

Location

Title

Description

Speaker

Judicial District, City, LA

BREAKOUT

Location

Title

Description

Speaker

Judicial District, City, LA

11:30-1:00 LUNCH – ON YOUR OWN

1:00-2:30 SESSION #6 1.5 CLE CREDITS

GENERAL SESSION

Location

Title

Description

Speaker

Judicial District, City, LA



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**BREAKOUT**

**Location**

**Title**

Description

*Speaker*

Judicial District, City, LA

**2:30-2:45**

**BREAK**

**2:45-4:00**

**SESSION #7**

**1.25 CLE CREDITS**

**GENERAL SESSION**

**Location**

**Title**

Description

*Speaker*

Judicial District, City, LA

**BREAKOUT**

**Location**

**Title**

Description

*Speaker*

Judicial District, City, LA

**4:00-4:15**

**BREAK**

**4:15-5:30**

**SESSION #8**

**1.25 CLE CREDITS**

**GENERAL SESSION**

**Location**

**Title**

Description

*Speaker*

Judicial District, City, LA

**BREAKOUT**

**Location**

**Title**

Description

*Speaker*

Judicial District, City, LA

**WEDNESDAY, NOVEMBER 20, 2024**

**8:00-11:30**

**Registration**

**8:30-9:30**

**SESSION #9**

**1.0 CLE CREDIT**

**GENERAL SESSION**

**Location**

**Title - Professionalism**

Description



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*Speaker*

Judicial District, City, LA

9:30-9:45      **BREAK**

9:45-10:45      **SESSION #10**

**1.0 CLE CREDIT**

**GENERAL SESSION**

**Location**

**Title - Ethics**

Description

*Speaker*

Judicial District, City, LA

10:45      **ADJOURN**